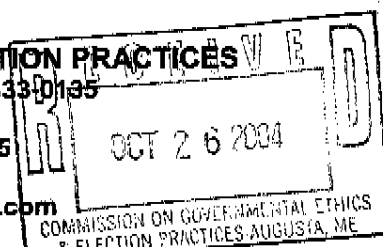


**STATE OF MAINE**  
**COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES**  
 Mail: 135 State House Station, Augusta, Maine 04333-0135  
 Office: 242 State Street, Augusta, Maine  
 Tel: (207) 287-4179 Fax: (207) 287-6775  
 Web site: www.maine.gov/ethics  
 Electronic Filing: www.mainecampaignfinance.com



**2004 CAMPAIGN FINANCE REPORT -  
 PRIVATELY FINANCED LEGISLATIVE  
 AND COUNTY CANDIDATES**

(Please Complete ALL Entries)

Name of CANDIDATE Sumner A. Jones Jr  
 Mailing address 50 Peltona Ave  
 City, zip code Pittsfield 04967  
 Telephone number 487-2244 Fax \_\_\_\_\_ E-mail bfarj@budmaine.com  
 Name of Candidate's Committee, if any Committee to Elect Sumner Jones  
 Election Year 2004 Office Sought County Commissioner District Number 3 Somerset Co.  
 Name of TREASURER Barbara W. Jones  
 Mailing address 50 Peltona Ave  
 City, zip code Pittsfield 04967  
 Telephone number 487-2244 Fax \_\_\_\_\_ E-mail bfarj@budmaine.com

CHECK IF CHANGED  
 SINCE PREVIOUS  
 REPORT ☐

CHECK IF CHANGED  
 SINCE PREVIOUS  
 REPORT ☐

**Type of Report (check applicable):**

- ( ) January 2004 Semiannual\*  
 ( ) 6-Day Pre-Primary  
 ( ) 42-Day Post-Primary  
 (x) 6-Day Pre-General  
 ( ) 42-Day Post-General

**Due date:**

January 15, 2004  
 June 2, 2004  
 July 20, 2004  
 October 27, 2004  
 December 14, 2004

**Period included:**

Beginning of campaign - December 31, 2003  
 Last Report (if any) - May 27, 2004  
 May 28, 2004 - July 13, 2004  
 July 14, 2004 - October 21, 2004  
 October 22, 2004 - December 7, 2004

\*This report is required only for candidates who have raised or spent more than \$500 during 2003.

( ) Amendment to: \_\_\_\_\_

( ) Other (specify): \_\_\_\_\_

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT AND COMPLETE.

Barbara W. Jones  
 Treasurer's Signature

10/23/04  
 Date

Sumner A. Jones Jr  
 Candidate's Signature

10/23/04  
 Date

Semmer & Jones, Jr.  
CANDIDATE'S FULL NAME

Page 6 of 1  
(Schedule A only)

### SCHEDULE A CASH CONTRIBUTIONS

Itemize each cash contribution of more than \$50 from the same source during the reporting period. Total contributions from the same source may not exceed \$250 in any election. The primary and general elections are considered separate elections. Do NOT include in-kind contributions on this schedule.

DATE RECEIVED	CONTRIBUTOR'S NAME, ADDRESS, ZIP (totaling more than \$50 this report period)	OCCUPATION, PRINCIPAL PLACE OF BUSINESS (as applicable)	TYPE (use key code)	AMOUNT	TOTAL (from same source this election)
8/19	Skowhegan Town Republicans David A. Carter, Pres. 16 Greenwood Ave Skowhegan 04967		5	250 <sup>00</sup>	250 <sup>00</sup>
9/17/04	Plum Creek Corp, Northeast 49 Mountain Ave. Region PO Box 400 Fairfield ME 04939-0400		3	200 <sup>00</sup>	200 <sup>00</sup>
8/26/04	Semmer & Barbara Jones 50 Pelton Ave Belfast ME 04916		1	100 <sup>00</sup>	100 <sup>00</sup>
1. Total cash contributions (this page only) .....				550 <sup>00</sup>	

#### Key Codes:

1 = Candidate and Candidate's Spouse  
2 = Other Individuals  
3 = Commercial Sources (corporations, etc.)

4 = Political Action Committees  
5 = Political Party Committees  
6 = Other Candidates and Candidate Committees

Sumner A. Jones, Jr.

CANDIDATE'S FULL NAME

### SCHEDULE A (Summary) SUMMARY OF CASH CONTRIBUTIONS

Enter total of all Schedule A pages. Summarize and enter total for each Schedule A key code. Enter aggregate of cash contributions \$50 or less each. Total of all Schedule A pages must equal total of all key codes.

TOTAL ALL SCHEDULE A PAGES .....

Must Equal Total All Key Codes Below

\$550.00

Total Number of Schedule A Pages \_\_\_\_\_

Key  
CodesTotals by Key Code from  
Schedule A pages

1 Candidate and Candidate's Spouse .....

100.00

2 Other Individuals .....

3 Commercial Sources (corporations, etc.) ....

200.00

4 Political Action Committees .....

5 Political Party Committees .....

250.00

6 Other Candidates and Candidate  
Committees .....

TOTAL ALL KEY CODES

Enter on Schedule G, line 2(a), Col. 2

550.00

Aggregate Cash Contributions \$50 or Less Each  
(Not Itemized by Key Code)

Enter on Schedule G, line 2(b), Col. 2

- 0 -

Samuel A. Jones, Jr.

CANDIDATE'S FULL NAME

Page 1 of 1  
(Schedule A-1 only)

### SCHEDULE A-1 IN-KIND CONTRIBUTIONS/EXPENDITURES

Itemize all goods, services, facilities, or discounts received and expended, including their estimated fair market value.

Enter contributor information if the fair market value of donated item or service is more than \$50.

Total contributions from the same source may not exceed \$250 in any election.

The primary and general elections are considered separate elections.

DATE RECEIVED	CONTRIBUTOR (name, address, zip code, occupation, principal place of business)	DESCRIPTION (of goods, services, facilities, or discounts received and expended)	TYPE (use key code)	VALUE (estimated fair market value)	TOTAL (from same source this election)
	<i>none</i>				

1. Total in-kind contributions/expenditures more than \$50 each  
(this page only) .....

*0***Key Codes:**

1 = Candidate and Candidate's Spouse

2 = Other Individuals

3 = Commercial Sources (corporations, etc.)

4 = Political Action Committees

5 = Political Party Committees

6 = Other Candidates and Candidate Committees

Sumner A. Jones, Jr.

CANDIDATE'S FULL NAME

**SCHEDULE A-1 (Summary)**  
**SUMMARY OF IN-KIND CONTRIBUTIONS/EXPENDITURES**

Enter total of all Schedule A-1 pages. Summarize and enter total for each Schedule A-1 key code. Enter aggregate of in-kind contributions/expenditures of \$50 or less each. Total of all Schedule A-1 pages must equal total of all key codes.

TOTAL ALL SCHEDULE A-1 PAGES .....

Must Equal Total All Key Codes Below

— 0 —

Total Number of Schedule A-1 Pages \_\_\_\_\_

Key  
CodesTotals by Key Code from  
Schedule A-1 pages

1 Candidate and Candidate's Spouse .....

2 Other Individuals .....

3 Commercial Sources (corporations, etc.) .....

4 Political Action Committees .....

5 Political Party Committees .....

6 Other Candidates and Candidate  
Committees .....

TOTAL ALL KEY CODES

Enter on Sched. G, lines 2(c) &amp; 7(f), Col. 2

— 0 —

Aggregate in-kind contributions/expenditures \$50 or Less  
Each (Not Itemized by Key Code)

Enter on Sched. G, lines 2(d) &amp; 7(g), Col. 2

— 0 —

Samuel A. Jones, Jr.  
CANDIDATE'S FULL NAME

**SCHEDULE B  
EXPENDITURES**

Page 1 of 1  
(Schedule B only)

Itemize each expenditure made or authorized during the report filing period by category of the purpose for that expenditure. Use "Other" and "Remarks" to include and explain any expenditure that may not be clearly itemized under one of the other categories.

DATE EXPENDITURE MADE OR AUTHORIZED	NAME OF EACH PAYEE	GENERAL OPERATIONS (Fundraising, travel, equipment, etc.)	ADVERTISING (Radio, TV, newspaper, etc.)	PRINTING / POSTAGE, etc. (Direct mail, campaign lit., signs, etc.)	SALARIES & COMPENSATION	OTHER (Describe purpose in remarks)	REMARKS
8/25	Kelly Printers Newport			195.60			Brochures
9/22	Hancock Lumber Pittsfield			31.36			wood for sign posts
10/11	Maine Fence Co. Pittsfield			8.40			Pickets for signs
10/9	Rolling Thunder Express Newport		59.05				Newspaper ad
10/10 (week)	Leisure Arts mail order			14.95			sticker maker to update campaign liter
10/21	Michael's Augusta			13.60			refill for sticker-maker
1. Total expenditures this page only (Total each column) .....							
(Complete lines 2 and 3 on last page of Schedule B only)							
2. Total from attached Schedule B pages							
3. TOTAL EXPENDITURES BY CATEGORY (add lines 1 and 2) .....							
		Enter on Schedule G, line 7(a), Col. 2 <b>a.</b>	Enter on Schedule G, line 7(b), Col. 2 <b>b.</b> 59.05	Enter on Schedule G, line 7(c), Col. 2 <b>c.</b> 263.91	Enter on Schedule G, line 7(d), Col. 2 <b>d.</b>	Enter on Schedule G, line 7(e), Col. 2 <b>e.</b>	

Samuel A. Jones, Jr.  
CANDIDATE'S FULL NAME

Page 1 of 1  
(Schedule C only)

### SCHEDULE C LOANS/LOAN REPAYMENTS

List loans from the candidate or candidate's spouse, other sources, and from any financial institution in this State.  
A loan that is forgiven must also be reported as a contribution on Schedule A.

#### PART I - LOANS/LOAN REPAYMENTS - CANDIDATE OR CANDIDATE'S SPOUSE

	COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	
DATE OF LOAN/LOAN REPAYMENT	IDENTITY OF LENDER	LOAN BALANCE FROM PREVIOUS PERIOD	AMOUNT LOANED THIS PERIOD	AMOUNT REPAYED/ FORGIVEN THIS PERIOD	UNPAID LOANS COLUMNS (1+2) - 3
	<i>none</i>				
1. Total Activity This Period .....			Enter on Schedule G, line 3(a), Col. 2	Enter on Schedule G, line 8(a), Col. 2	

#### PART II - LOANS/LOAN REPAYMENTS - OTHER SOURCES

DATE OF LOAN/LOAN REPAYMENT	FULL NAME AND ADDRESS OF LENDER	LOAN BALANCE FROM PREVIOUS PERIOD	AMOUNT LOANED THIS PERIOD	AMOUNT REPAYED/ FORGIVEN THIS PERIOD	UNPAID LOANS COLUMNS (1+2) - 3
	<i>none</i>				
			Enter on Schedule G, line 3(b), Col. 2	Enter on Schedule G, line 8(b), Col. 2	
2. Total Activity This Period .....					

#### PART III - LOANS/LOAN REPAYMENTS - FINANCIAL INSTITUTIONS

DATE OF LOAN/LOAN REPAYMENT	FULL NAME AND ADDRESS OF LENDER	LOAN BALANCE FROM PREVIOUS PERIOD	AMOUNT LOANED THIS PERIOD	AMOUNT REPAYED/ FORGIVEN THIS PERIOD	UNPAID LOANS COLUMNS (1+2) - 3
	<i>none</i>				
			Enter on Schedule G, line 3(c), Col. 2	Enter on Schedule G, line 8(c), Col. 2	
3. Total Activity This Period .....					

4. UNPAID LOAN BALANCE AT CLOSE OF THIS PERIOD  
(Add lines 1, 2 and 3 of column 4) .....

*— 0 —*

Sammner A Jones Jr.

CANDIDATE'S FULL NAME

SCHEDULE D  
PLEDGESPage 1 of 1  
(Schedule D only)

Pledges from one person totaling more than \$50 must be itemized.

DATE OF PLEDGE	NAME AND ADDRESS OF PERSON MAKING PLEDGE	OCCUPATION, PRINCIPAL PLACE OF BUSINESS	AMOUNT
	<i>None</i>		

1. Total pledges this page only .....

(Complete lines 2 through 4 on last page of Schedule D only)

2. Total from attached Schedule D pages ( \_\_\_\_\_ to \_\_\_\_\_ ) .....

3. Aggregate pledges \$50 or less each (not itemized) .....

4. TOTAL PLEDGES THIS PERIOD (add lines 1 through 3) .....

0



Semmer A. Jones Jr.

CANDIDATE'S FULL NAME

Page 1 of 1  
(Schedule E only)

**SCHEDULE E**  
**TOTAL OUTSTANDING BILLS (OTHER THAN LOANS)**

List unpaid bills at close of this period. List bills previously reported if still unpaid.  
 Do not include actual expenditures on this schedule.

DATE OBLIGATION INCURRED	CREDITOR'S NAME AND ADDRESS	PURPOSE	AMOUNT
	<i>none</i>		

1. Total outstanding bills this page only .....

(Complete lines 2 and 3 on last page of Schedule E only)

2. Total from attached Schedule E pages (\_\_\_\_ to \_\_\_\_)

3. TOTAL OUTSTANDING BILLS (add lines 1 and 2) .....

0

Sermey A Jones Jr.

CANDIDATE'S FULL NAME

Page 1 of 1  
(Schedule F only)

# **SCHEDULE F** **CAMPAIGN EQUIPMENT/PROPERTY INVENTORY**

List items with an aggregate value in excess of \$50 at close of this period. Items must be listed until aggregate fair market value is \$50 or less, or until item is reported in Part II. Include only equipment or property that may be converted to personal use and is not exclusive to the campaign such as a computer, telephone/fax, photocopier, automobile, etc. Exclude signs, stationery, campaign literature, etc.

## **PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY**

DATE RECEIVED (from Schedule A) or DATE PURCHASED (from Schedule B)	DESCRIPTION OF EQUIPMENT OR PROPERTY	PURCHASE PRICE OR ESTIMATED VALUE WHEN ACQUIRED	FAIR MARKET VALUE (at close of this reporting period)
	<i>none</i>		
<b>1. TOTAL ESTIMATED VALUE OF CAMPAIGN PROPERTY AT CLOSE OF THIS PERIOD .....</b>			<u>          </u>

## **PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY THIS PERIOD**

DATE SOLD, DONATED OR TRANSFERRED	NAME AND ADDRESS OF PURCHASER, DONEE, OR TRANSFeree	DESCRIPTION OF PROPERTY	Column 1	Column 2
			SALE PRICE OR FAIR MARKET VALUE	VALUE OF DONATION TO CHARITABLE OR EDUCATIONAL ORGANIZATION
<b>2. TOTAL ACTIVITY FROM EQUIPMENT/PROPERTY DISPOSALS THIS PERIOD .....</b>			Enter on Schedule G, line 4, Col. 2	

Sumner A. Jones, Jr.

CANDIDATE'S FULL NAME

**SCHEDULE G**  
(Page 1)  
**SUMMARY SECTION**

10/25/04

DATE SUBMITTED

(mailed)

**NOTE:** Please read the instructions for completing this Schedule carefully. Complete other applicable schedules before completing this schedule. Enter column 3 figures from last report in column 1 below. Enter column 2 figures for this reporting period as indicated for each line. Add columns 1 and 2 for each row and enter the sum in column 3.  
If this is your first report, leave column 1 blank; amounts in columns 2 and 3 will be the same.

**RECEIPTS**

<b>COLUMN 1</b> <b>COPY</b> <b>FROM COLUMN 3</b> <b>LAST REPORT</b>	<b>COLUMN 2</b> <b>TOTALS FOR THIS</b> <b>REPORTING PERIOD</b>	<b>COLUMN 3</b> <b>CAMPAIGN TOTALS</b> <b>TO DATE</b> (add cols. 1 & 2)
_____		_____

**1. ACCOUNT BALANCE BROUGHT FORWARD FROM PREVIOUS CAMPAIGN**

(Line 1 applies only if transferring surplus funds from a previous campaign to this new campaign.)

**2. CONTRIBUTIONS WITHOUT LOAN****(a) More than \$50 cash each – All Key Codes**

	From Schedule A (Summary) <u>450.00</u>	<u>450.00</u>
<b>(b) Aggregate \$50 or less cash each</b>	From Schedule A (Summary)	
<b>(c) In-kind more than \$50 each – All Key Codes</b>	From Schedule A-1 (Summary)	
<b>(d) Aggregate in-kind \$50 or less each</b>	From Schedule A-1 (Summary)	
<b>(e) TOTAL CONTRIBUTIONS WITHOUT LOANS</b> [add lines 2(a) - (d)]	<u>450.00</u>	<u>450.00</u>

**3. LOANS****(a) Candidate and Candidate's Spouse****(b) Other Sources****(c) Financial Institutions****(d) TOTAL LOANS [add lines 3(a) - (c)]**

	From Schedule C, line 1, col. 2 <u>100.00</u>	<u>100.00</u>
	From Schedule C, line 2, col. 2	
	From Schedule C, line 3, col. 2	
	<u>100.00</u>	<u>100.00</u>

**4. SALE OF CAMPAIGN EQUIPMENT/PROPERTY**

	From Schedule F, line 2, col. 1 <u>0</u>	
--	---	--

**5. OTHER RECEIPTS (Interest, etc. not included elsewhere)**

	<u>0</u>	
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**6. TOTAL RECEIPTS WITH LOANS**  
[add lines 1, 2(e), 3(d), 4 & 5]

	<u>550.00</u>	<u>550.00</u>
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Samuel A. Jones Jr  
CANDIDATE'S FULL NAME

**SCHEDULE G**  
(Page 2)  
**SUMMARY SECTION**

10/25/04  
DATE SUBMITTED

(mailed)

**EXPENDITURES**

<u>COLUMN 1</u>	<u>COLUMN 2</u>	<u>COLUMN 3</u>
COPY FROM COLUMN 3 LAST REPORT	TOTALS FOR THIS REPORTING PERIOD	CAMPAIGN TOTALS TO DATE (add cols. 1 & 2)

**7. EXPENDITURES WITHOUT LOAN REPAYMENTS**

- (a) General Operations
- (b) Advertising
- (c) Printing/Postage, etc.
- (d) Salaries & Compensation
- (e) Other
- (f) In-kind more than \$50 each
- (g) Aggregate in-kind \$50 or less each
- (h) **TOTAL EXPENDITURES WITHOUT LOAN REPAYMENTS**  
[add lines 7(a) - (g)]

	From Schedule B, line 3a	
— 0 —	From Schedule B, line 3b 59.05	59.05
	From Schedule B, line 3c 263.91	263.91
	From Schedule B, line 3d — 0 —	
	From Schedule B, line 3e — 0 —	
	From Schedule A-1 (Summary) — 0 —	
	From Schedule A-1 (Summary) — 0 —	
	322.96	322.96

**8. LOAN REPAYMENTS**

- (a) Candidate and Candidate's Spouse
- (b) Other Sources
- (c) Financial Institutions
- (d) **TOTAL LOAN REPAYMENTS** [add lines 8(a) - (c)]

	From Schedule C, line 1, col. 3 — 0 —	
	From Schedule C, line 2, col. 3 — 0 —	
	From Schedule C, line 3, col. 3 — 0 —	
	— 0 —	

**9. TOTAL EXPENDITURES WITH LOAN REPAYMENTS**  
[add lines 7(h) & 8(d)]

	322.96	322.96
--	--------	--------

**10. ACCOUNT BALANCE** (subtract line 9 from line 6)

	227.04	227.04
--	--------	--------